02/25/02

PATENT APPLICATION

ATTORNEY DOCKET NO. 10007664 -1

## Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400

## IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

COMMISSIONER FOR PATENTS Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):(X) Utility ( ) Design

(X) original patent application,

( ) continuation-in-part application

INVENTOR(S): Shell S. Simpson et al

TITLE:

A System For Providing Information Regarding Network Resources

THE COLUMN THE COLUMN COLUMN Enclosed are:

(X)	The Declaration and Power of Attorney.	$(\chi)$ signed ( ) unsigned or partially signed
( <b>X</b> )	sheets of drawings (one set)	( ) Associate Power of Attorney
( <b>X</b> )	Form PTO-1449 ( ) I	Information Disclosure Statement and Form PTO-1449
( )	Priority document(s) ( ) (Other)	Ifoo \$

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(1) FOR			(4) RATE	(5) TOTALS		
TOTAL CLAIMS	25 — 20	5	X \$18	\$	90	
INDEPENDENT CLAIMS	6 — 3	3	X \$84	\$	252	
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0	
	\$	740				
	\$	1,082				
	\$					
	\$	1,082				

1,082 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL737388273US

Date of Deposit 2/20/2002

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231

Typed Name: Betty Hinkle

Respectfully submitted,

Shell \$. Simpson et al

Matthew L. Wade

Attorney/Agent for Applicant(s)

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